## U.S. Department Case 1:12-cr-10226-DJC Document 566 United States Marshals Service

Document 566 Filed 08/26/14 Page 1 of 1 TURN PROCESS RECOMPT AND RETURN

| See <u>Instructions for See</u>  | rvice of Process by U.S. Mars          | <u>nal"</u>       |
|--|--|-------------------|
| PLAINTIFF (FILE)   | COURT CASE NUMBER                      |                   |
| United States of America   | CR 12-10226-DJC                        |                   |
| DEFENDANT  | TYPE OF PROCESS                        | _                 |
| John Kosta, et al.   | Preliminary Order of Forfe             | eiture:           |
| NAME OF INDIVIDUAL, COMPANY, CORPORATION. ETC. TO SERVE OR DESCR   | IPTION OF PROPERTY TO SEIZE            | OR CONDEMN        |
| SERVE GreenPoint Mortgage Funding, Inc., c/o Bank of America, Legal Departr  | nent                                   | <u> </u>          |
| AT ADDRESS (Street of RED) Apartment No., City, State and ZIP Code)  |  | (7                |
| 100 Federal Street, Boston, MA 01436   | $\sim$                                 |                   |
| SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW   | Number of process to be                | <b>T</b>          |
|  | served with this Form 285              | •                 |
| Doreen M. Rachal, Assistant U.S. Attorney  | Number of parties to be                |                   |
|  | served in this case                    | . 1               |
| 1 Courthouse Way, Suite 9200   |  |                   |
| Boston, MA 02210   | Check for service on U.S.A.            |                   |
|  |  |                   |
| SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVI-<br>All Telephone Numbers, and Estimated Times Available for Service):  | CE (Include Business and Alternate     | <u>Adaresses,</u> |
| fold   |  | Fold              |
| Please serve the attached Preliminary Order of Forfeiture upon the above-referenced en   | ntity by certified mail, return re     | eceipt            |
| requested, or by regular first class mail if returned unexecuted.  |  |                   |
| CATS ID 12-FBI-006387 JLJ x 3297   |  |                   |
|  |  |                   |
| Signature of Attorney other Originator requesting service on behalf of:  PLAINTIFF  TEL  | EPHONE NUMBER DATE                     | •                 |
| DEFENDANT (6   | 17) 748-3100 8/4/                      | 14                |
| SPACE BELOW FOR USE OF U.S. MARSHAL ONLY DO NOT WRITE BELOW THIS LINE  |  |                   |
| l acknowledge receipt for the total Total Process District of District to Signature of Authorized  | USMS Deputy or Clerk                   | Date              |
| number of process indicated.  Origin  Serve  | Origin Serve                           |                   |
| (Sign only for USM 285 if more than one USM 285 is submitted)  No. 28 No |  | <u>8119</u>       |
| I hereby certify and return that I \( \square\) have personally served, \( \square\) have legal evidence of service, \( \square\) have exec  | cuted as shown in "Remarks", the pro   | ocess described   |
| on the individual, company, corporation, etc., at the address shown above on the on the individual, company,   | corporation, etc. shown at the address | inserted below.   |
| ☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named about  | ove (See remarks below)                |                   |
| Name and title of individual served (if not shown above)   | ☐ A person of suitable age a           |                   |
|  | then residing in defendan<br>of abode  | t's usual place   |
| Address (complete only different than shown above)   | Date Time                              |                   |
|  | Stiglial                               | ∐ an<br>□ pn      |
|  | Signature of U.S. Manchel on           |                   |
|  | Signature of U.S. Marshal or           | eputy             |
| Service Fee  | Amount owed to U.S. Marshal* or        |                   |
|  | Amount of Refund*)                     |                   |
| 65-  | \$0.00                                 |                   |
| REMARKS: 8/2/14 7011 0110 0001 3668  |  |                   |
|  | 1109                                   | $(\mathcal{N})$   |
| 814114 Delivered   |  | \ \'Y             |

PRINT 5 COPIES:

1. CLERK OF THE COURT

2. USMS RECORD

3. NOTICE OF SERVICE

4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.

5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED